## 2018 Old Orchard Beach Marching Band Participation Commitment

In order to properly write our musical arrangements and marching drill, it is extremely important for us to know by May 11, 2018 the full instrumentation of the band for next season. By signing this form you agree to honor this commitment from drill camp in late August through state finals on October 27th, and agree to attend all rehearsals and scheduled performances. This is a big obligation as every person in the band is critical to a great show. Once you accept we will depend on you absolutely.

## **Marching Band Guidelines**

- 1. Be on time for all rehearsals and performances. That means arriving early enough to have your instrument/ equipment ready and you in your starting position at the appointed hour. (If you walk through the door at 6 o'clock for a 6 o'clock rehearsal you are late).
- 2. Learn all music and drill movements by the appointed deadlines.
- 3. Attitude is everything. This is a fun activity, but in order to succeed we need focused, dedicated, and serious effort from everybody. Immature or negative behavior will not be tolerated. To be a great band we need positive energy from all members.
- 4. Respectful and polite conduct between band members and all staff is expected at all times. Rude or uncooperative behavior will be subject to disciplinary procedures.
- 5. Failure to observe these guidelines may result in suspension from the show or outright dismissal from the unit.

Any student unable to attend a rehearsal or a performance must personally notify the director (Mr. Manduca) **before** the event in question. Messages sent through other people or after the fact will not be accepted. Be responsible. Mr Manduca's cell # 233-7012. Email: mmanduca@rsu23.org

Students with confirmed illnesses will be excused. Other situations will be handled by the music director on a case by case basis, with fairness and common sense being the mitigating factors.

| I,<br>2018 marching band. | , have read the above guidelines and wish to participate in the |
|---------------------------|---|
| Instrument:               | School (if other than OOB)                                      |
| Grade (as of fall, 2018): |   |
| Address:                  |   |
| Home Phone:               |   |
| Cell Phone:               | student signature   |
| Email:                    | <br>parent/guardian signature                                   |
| Parent email:             |   |